

RECOMMENDED LOGISTICS PARTNER

# ETAILE AUTUMN INTERACTIVE 2026

## DELIVERY SHIPMENT ID LABEL

29-30 September 2026 | Ashridge House, Hertfordshire

ATTACH TO  
EACH ITEM  
ITEM  
OF

Complete all blank fields before attaching. Secure this label to the outside of every piece and keep the carrier consignment label visible.

| EVENT DETAILS                                                                                                                                                                                                                                 |        | DELIVERY DETAILS    |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|--|----------------|--|------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|-------------------------------|--|-------------------------|--|--|--|--|--|--|--|
| <table><tr><td>TABLE NUMBER:</td><td></td></tr><tr><td>EVENT CONTACT:</td><td></td></tr><tr><td>TELEPHONE:</td><td></td></tr><tr><td>EMAIL:</td><td></td></tr></table>                                                                        |        | TABLE NUMBER:       |  | EVENT CONTACT: |  | TELEPHONE: |  | EMAIL:            |  | <table><tr><td>DELIVERY ADDRESS:</td><td></td></tr><tr><td>Ashridge House, Hertfordshire</td><td></td></tr><tr><td>Berkhamsted, Hertfordshire HP4 1NS</td><td></td></tr><tr><td>DELIVER BY: 28 September 2026</td><td></td></tr><tr><td>C/O / COMPANY NAME:</td><td></td></tr></table> |  | DELIVERY ADDRESS: |        | Ashridge House, Hertfordshire                                                                                                                                                                                                                           |  | Berkhamsted, Hertfordshire HP4 1NS |  | DELIVER BY: 28 September 2026 |  | C/O / COMPANY NAME:     |  |  |  |  |  |  |  |
| TABLE NUMBER:                                                                                                                                                                                                                                 |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| EVENT CONTACT:                                                                                                                                                                                                                                |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| TELEPHONE:                                                                                                                                                                                                                                    |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| EMAIL:                                                                                                                                                                                                                                        |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| DELIVERY ADDRESS:                                                                                                                                                                                                                             |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| Ashridge House, Hertfordshire                                                                                                                                                                                                                 |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| Berkhamsted, Hertfordshire HP4 1NS                                                                                                                                                                                                            |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| DELIVER BY: 28 September 2026                                                                                                                                                                                                                 |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| C/O / COMPANY NAME:                                                                                                                                                                                                                           |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| COLLECTION DETAILS                                                                                                                                                                                                                            |        | SHIPMENT CONTROL    |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| <table><tr><td>COLLECTION ADDRESS:</td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td>POSTCODE/ZIPCODE:</td><td></td></tr><tr><td>CONTACT:</td><td></td></tr><tr><td>TELEPHONE:</td><td>EMAIL:</td></tr></table> |        | COLLECTION ADDRESS: |  |                |  |            |  | POSTCODE/ZIPCODE: |  | CONTACT:                                                                                                                                                                                                                                                                               |  | TELEPHONE:        | EMAIL: | <table><tr><td>TOTAL NUMBER OF ITEMS:</td><td></td></tr><tr><td>DELIVERY CONSIGNMENT NO.:</td><td></td></tr><tr><td>SPECIAL HANDLING NOTES:</td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table> |  | TOTAL NUMBER OF ITEMS:             |  | DELIVERY CONSIGNMENT NO.:     |  | SPECIAL HANDLING NOTES: |  |  |  |  |  |  |  |
| COLLECTION ADDRESS:                                                                                                                                                                                                                           |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                               |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                               |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| POSTCODE/ZIPCODE:                                                                                                                                                                                                                             |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| CONTACT:                                                                                                                                                                                                                                      |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| TELEPHONE:                                                                                                                                                                                                                                    | EMAIL: |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| TOTAL NUMBER OF ITEMS:                                                                                                                                                                                                                        |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| DELIVERY CONSIGNMENT NO.:                                                                                                                                                                                                                     |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
| SPECIAL HANDLING NOTES:                                                                                                                                                                                                                       |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                               |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                               |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                               |        |                     |  |                |  |            |  |                   |  |                                                                                                                                                                                                                                                                                        |  |                   |        |                                                                                                                                                                                                                                                         |  |                                    |  |                               |  |                         |  |  |  |  |  |  |  |

**SHIPPER DETAILS** Mail Resource Logistics Ltd (MRL), Unit 3 & 1, The Mill, Horton Road, Stanwell Moor, TW19 6BF, United Kingdom  
Tel: +44 (0)20 4502 1219 | Email: enquiries@mailresourcelogistics.co.uk | mailresourcelogistics.co.uk

OUTBOUND SHIPMENT | KEEP THIS LABEL ATTACHED THROUGHOUT TRANSIT